

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAO MAN SINGH SR SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730167
3	SCHOOL CODE (IF APPLICABLE)	25321
4	COMPLETE ADDRESS WITH PIN CODE	ROSHAN PURA PAPRAWAT ROAD NAJAFGARH NEW DELHI, south west delhi, DELHI - 110043
5	PRINCIPAL NAME	SANGEETA NAGAR
6	PRINCIPAL QUALIFICATION	MA,B.ED
7	SCHOOL EMAIL ID	raomansingschool1989@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9911493706

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.raomansingschool.in/Document/Mandatory%20Disclosure/MD23-24/B1%20AFFILIATION%20CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.raomansingschool.in/Document/Mandatory%20Disclosure/MD23-24/B2%20SOCIETY%20REGISTRATION%20CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.raomansingschool.in/Document/Mandatory%20Disclosure/MD23-24/B3%20COPY%20OF%20NO%20OBJECT
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.raomansingschool.in/Document/Mandatory%20Disclosure/MD23-24/B4%20COPIES%20OF%20RECOGNITI
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.raomansingschool.in/Document/Mandatory%20Disclosure/MD23-24/B5%20BUILDING%20SAFETY%20CER
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.raomansingschool.in/Document/Mandatory%20Disclosure/MD23-24/B6%20COPY%20OF%20FIRE%20CERT
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.raomansingschool.in/Document/Mandatory%20Disclosure/MD23-24/B1%20AFFILIATION%20CERTIFICAT
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.raomansingschool.in/Document/Mandatory%20Disclosure/MD23-24/B8%20COPY%20OF%20HEALTH%20CE

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.raomansingschool.in/Document/Mandatory%20Disclosure/MD23-24/C1%20FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.raomansingschool.in/Document/Mandatory%20Disclosure/MD23-24/C2%20ACADEMIC%20CALENDER_com
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.raomansingschool.in/Document/Mandatory%20Disclosure/MD23-24/C3%20MEMBERS%20OF%20SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.raomansingschool.in/Document/Mandatory%20Disclosure/MD23-24/C4%20MEMBERS%20OF%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.raomansingschool.in/Document/Mandatory%20Disclosure/MD23-24/C5%20LAST%20THREE%20YEAR%20R

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANGEETA NAGAR
2	TOTAL NO. OF TEACHERS	91
	PGT	15
	TGT	36
	PRT	40
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS ADITI TANWAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. SUDHA SARASWAT

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	197	197	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	236	235	99.5	ONE RE-COMPARTMENT

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/watch?v=msaXCShWUk0&si=77Zz0thZZ1NxKa0q